



# ਸੁਹਾਵੇ ਥਾਨ

**SUHAVE THAAN**

Sri Guru Nanak Dev Ji's  
Blessed Trail



ਜਿਥੈ ਜਾਇ ਬਹੈ ਮੇਰਾ ਸਤਿਗੁਰੂ  
ਸੋ ਥਾਨੁ ਸੁਹਾਵਾ ਰਾਮ ਰਾਜੇ ॥

Wherever my Satguru goes and sits,  
O dear ones, only that place is beautiful





ਹੁਕਮੀ ਹੋਵਨਿ ਆਕਾਰ

*By His Command, bodies are created.*



## Sri Guru Nanak Dev Ji's Blessed Trail "Suhave Thaan"

A book on some of the development works completed in the villages of Punjab visited by Sri Guru Nanak Dev Ji

Book Concept

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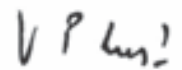
# Message



I am pleased to know that to commemorate 550<sup>th</sup> Birth Anniversary of Sri Guru Nanak Dev Ji, the Department of Rural Development & Panchayats Punjab is coming up with a Coffee Table Book.

The 550<sup>th</sup> Parkash Purab of Sri Guru Nanak Dev Ji provided us a unique opportunity to spread Guru Sahib's philosophy and His message of 'Sarbat Da Bhala'. We follow and celebrate Guru Nanak Ji's vision in every infrastructural development project we undertake including Pind Babe Nanak Da, Bebe Nanaki College for Girls, state of the art auditorium, planting of 550 saplings in every village, Nanak Bagichi, Sarbat Sehat Bima Yojana and the cleaning of Holy Kali Bein, among others. His blessing guided us to uplift the health and hygiene standards across the state and bring to the forefront the 63 villages that have been blessed with the lotus feet of Guru, by turning them into 'Suhave Thaan'.

This Coffee Table Book, 'Sri Guru Nanak's Blessed Trail, Suhave Thaan' is a literary tribute to humanitarian aspect of all these development projects while spreading Guru Sahib's message of brotherhood, harmony and equality across our society.

  
**V. P. Singh Badnore**  
Governor of Punjab



# Message

The land of Punjab is blessed to give the world one of the greatest spiritual masters, Sri Guru Nanak Dev Ji, whose teachings and philosophy have transcended time and space with his universal message of 'God is one'. The year-long 550<sup>th</sup> Prakash Purb of Guru Sahib helped showcase this ideology to the world through impactful initiatives and activities.

To commemorate this historic occasion, the Department of Rural Development and Panchayats focused proactively on the development of Punjab's villages, especially the ones that were touched by Baba Nanak during his journeys. The year saw the Department undertake construction of several schools, dispensaries, roads, bus shelters and hospitals across villages. Following the principle of 'Pawan Guru Pani Pitah', drives for cleaning of village ponds and sapling plantation were also launched across the state as part of the celebration.

The various development works of the Department have been interestingly encapsulated and etched for posterity through this commemorative book 'Sri Guru Nanak's Blessed Trail, Suhave Thaan', which also highlights the historical importance of the 63 villages visited by Sri Guru Nanak Dev Ji. Underscoring the narration is Guru ji's message of peace and living in harmony with Nature, which I exhort one and all to emulate.

My best wishes for the continued success of the Department in all its endeavours for the betterment of Punjab's villages and our people.

  
**Captain Amrinder Singh**  
Chief Minister of Punjab





# Message



We are truly blessed to take part in the 550<sup>th</sup> Parkash Purb celebrations of Sri Guru Nanak Dev Ji, the Jagat Guru who exemplified a life of social justice, gender equality, ethical living, compassion and brotherhood. On this auspicious occasion, Punjab Government has made commendable efforts to highlight Guru Sahib's vision & philosophy by emancipating and developing our villages to bring them at par with our cities and towns.

Several hospitals, schools and colleges, dispensaries and roads have come up in the State. We intend to strengthen women's educational instrituions further. Tree plantation drives have been undertaken in all villages and especially in the 63 villages blessed by Guru Sahib's Charan Chhoh.

'Sri Guru Nanak's Blessed Trail, Suhave Thaan', the Coffee Table book, is a leaf plucked from his philosophy and teachings. It aims to create awareness about his travels and teachings and inspire people to add value and kindness to the world.

**S. Tripat Rajinder Singh Bajwa**  
Minister RDP, Punjab



# Message

Punjab commemorated year-long celebrations of 550th Prakash Utsav of Guru Nanak Dev Ji to spread His message of “Oneness”, “Unity”, “Universality” and “Shared Humanity”. His blessings and philosophy guided us to focus on the development in villages across the state. To make the occasion memorable, the Department of Rural Development and Panchayats initiated many projects of welfare, health, hygiene and nature, etc. And, this book showcases development works completed in the villages of Punjab visited by Him.

While infrastructure development works are under way all over Punjab, these works have transformed the villages visited by the Sri Guru Nanak Dev into 'Suhave Thaan'. Punjab Government made meaningful efforts to spread His beliefs by implementing welfare projects and developing infrastructure in these villages.



**Vini Mahajan IAS**  
Chief Secretary Punjab



# Introduction

In a befitting tribute to the Guru Ji's spirit, the whole world comes together in celebrating 550<sup>th</sup> years of the birth of Sri Guru Nanak Dev Ji with fervour and joy. As the Guru Ji's message had an impact globally, His international sangat is involved in making these celebrations festive and memorable.

Punjab is at the helm of the endeavour to disseminate the ideology of Sri Guru Nanak Dev Ji through a series of welfare & development projects and programs to mark this historic event. These events propagated His philosophy of 'Kirat Karo' (Earning livelihood by honest means), 'Vand Chakko' (Share the fruits of labour in His Name as an expression of love and compassion for mankind) and 'Naam Japo' (Constant chanting of the Name of the God) for creating a harmonious society. His teachings are aimed at creating a society based on the ethos of tolerance, peace, communal harmony and conservation of natural resources.

In commemoration of the yearlong celebrations, the Government of Punjab has completed various developmental and welfare projects in the 'Charanchoh' villages.

This coffee table book showcases some of the works done in the blessed villages on Sri Guru Nanak's Trail. These developmental works have enabled the creation of an environment that facilitates local communities to achieve their capabilities through contextually appropriate technology, systems, structures and processes.

The villages Baba Nanak visited are indeed beautiful, and these initiatives by the Punjab Government are a milestone towards celebrations that will continue to guide the lives of their residents in future.



**Seema Sharma Jain IAS**  
FCRDP Punjab



# Acknowledgement

To commemorate the historic occasion of the year long celebrations of 550<sup>th</sup> Parkash Purab of Sri Guru Nanak Dev ji, the Department of Rural Development of Panchayats made efforts in developing the villages of Punjab by undertaking various development and welfare projects. Drawing inspiration from Guru Nanak's teachings regarding environmental protection and water conservation, special plantation drive, cleanliness of ponds, solid and liquid waste management were focused in rural Punjab. Development works like roads, streets, cattle sheds, solar lights, gyms, schools and parks etc., especially in the 63 villages, visited by Guru Nanak Dev ji, exemplifying the philosophy and teachings of Guru Sahib were undertaken for strengthening health, hygiene, education, welfare, gender equality and social justice.

I acknowledge and thank all Sarpanches, Panches & officials of the department and functionaries at the field level for their utmost enthusiasm and valuable support during the execution of development works.

State Institute of Rural Development deserves special thanks for documenting all the development projects in the form of commemorative book 'Sri Guru Nanak's Blessed Trail, Suhave Thaan' which will create awareness about travels and teachings of Guru Nanak and would keep guiding and inspiring the humanity in future.



**Manpreet Singh IAS**  
Director  
Rural Development &  
Panchayats Punjab





 <div>AMRITSAR</div>	 <div>BATHINDA</div>	 <div>FARIDKOT</div>	 <div>FATEHGARH SAHIB</div>	 <div>FAZILKA</div>	 <div>GURDASPUR</div>	 <div>HOSHIARPUR</div>	 <div>LUDHIANA</div>	 <div>MOGA</div>	 <div>PATIALA</div>	 <div>SANGRUR</div>	 <div>SBS NAGAR</div>	 <div>SRI MUKTSAR SAHIB</div>	 <div>TARN TARAN</div>
12-27	28-37	38	40	42-45	46-53	54-59	60-71	72-81	82	84-113	114	116	118-139
<div>1. Adda Kathu Nangal</div> <div>2. Kathu Nangal</div> <div>3. Kathu Nangal Khurd</div> <div>4. Baba Mikke Shah</div> <div>5. Dharamkot</div> <div>6. Nanaksar Sathiala</div> <div>7. Saurian</div> <div>8. Udoke Kalan</div> <div>9. Udoke Khurd</div> <div>10. Veroke</div>	<div>1. Bhucho Khurd</div> <div>2. Kothe Nathiana</div> <div>3. Kothe Lakhi Jungle</div> <div>4. Mehma Sarja</div>	<div>1. Lambhwali</div>	<div>1. Isherhail</div>	<div>1. Haripura</div>	<div>1. Chahal Kalan</div> <div>2. Kathiala</div> <div>3. Kiri Afghana</div> <div>4. Wadala Granthian</div>	<div>1. Fatehpur</div> <div>2. Kangar</div> <div>3. Kothi</div> <div>4. Sarangwal</div>	<div>1. Agwar Lapon Kalan</div> <div>2. Dhandra</div> <div>3. Nanakpur Jagera</div> <div>4. Sodhiwal</div> <div>5. Thakarwal</div>	<div>1. Daudhar Garbi</div> <div>2. Daudhar Sharki</div> <div>3. Fatehgarh Korotana</div> <div>4. Patto Hira Singh</div> <div>5. Takhtupura</div>	<div>1. Chhintanwala</div>	<div>1. Akoi Sahib</div> <div>2. Bahadurpur</div> <div>3. Bhadalwadh</div> <div>4. Bhalwan</div> <div>5. Bhasaur</div> <div>6. Dhadhogal</div> <div>7. Gehlan</div> <div>8. Ghanaur Jattan</div> <div>9. Kamalpur</div> <div>10. Kanjhla</div> <div>11. Kheri Jattan</div> <div>12. Khurana</div> <div>13. Mangwal</div>	<div>1. Hakimpur</div>	<div>1. Sarai Naga</div>	<div>1. Ami Shah</div> <div>2. Dehra Sahib</div> <div>3. Dialpur</div> <div>4. Fatehabad</div> <div>5. Goindwal Sahib</div> <div>6. Khadoor Sahib</div> <div>7. Khalra</div> <div>8. Korre Vadhoan</div> <div>9. Lohar</div> <div>10. Verrowal</div>



DISTRICT - AMRITSAR

KATHU NANGAL



Gurdwara Janam Asthan Baba Budha Sahib Ji

Baba Budha Ji was born here on 6<sup>th</sup> October, 1506 and this is one of the most venerated places in Sikhism. He was born to Bhai Suggha and Mai Gauran and lived for over 100 years. Gurdwara Janam Asthan Baba Budha Sahib Ji is a high walled complex on the Amritsar-Batala road with a massive langar hall, a congregation hall, a sarovar and rooms for devotees. It is said that Sri Guru Nanak Dev Ji met him as a young boy grazing buffaloes and due to his innate wisdom, named him Budha (old and wise one) despite his young age. He was a devoted follower of six of the 10 Gurus, initiated the guruship of five of them, oversaw the construction of Sri Harmandir Sahib, was appointed the first priest of Sikhism's most sacred shrine, and he also supervised the building of the Akal Takht. This Shrine is splendidly illuminated on Baba Budha's birth anniversary, every year in October.

1. ADDA KATHU NANGAL



Interlocking Pavers



Bus Queue Shelter



Interlocking Pavers

2. KATHU NANGAL



Interlocking Pavers



Cremation Ground



Brick Paving

3. KATHU NANGAL KHURD



Bus Queue Shelter



Dharamshala



Paved Road



#### 4. BABA MIKKE SHAH



Gurdwara Nanaksar Sahib Ji

This pilgrimage centre located in block Chogawan, District Amritsar, is associated with Sage Valmiki. Sita is said to have sought refuge in his ashram before giving birth to Luv and Kush. Guru Nanak Dev ji visited the place with His devoted travel companions. It was here that Sri Guru Nanak Dev Ji exposed an imposter priest named Baba Mikke Shah who used to deceive people for money with the promise of enabling them to see God. Guru Nanak Dev Ji and Bhai Bala hid the priest's kamandala while he was meditating. When the priest opened his eyes and started looking for it, Guru Ji questioned him as to why he could see God but not his kamandala. The Gurdwara is located in Kaler village near the turn for Ram Tirth.



Gym Hall



Renovation of School Rooms



Street and Drain



Cremation Ground



## 5. DHARAMKOT



Gurdwara Ber Sahib

The village Dharamkot, where the white marble Gurdwara stands, has found fame when Sri Guru Nanak Dev Ji came here to interact with Shah Bakhtiar, a Muslim fakir, to understand other religious and spiritual beliefs. It is here that the two holy men exchanged their thoughts and ideas on spiritual matters, while Guru Ji stayed here for two days. The ber tree on the premises is believed to have been planted by Sri Guru Nanak Dev Ji himself. Now the tree is waving almost as high as the structure of the Gurdwara Ber Sahib.



Interlocking Pavers in Govt Elementary School



Interlocking Pavers and Drains 1



Interlocking Pavers enroute Gurdwara Sahib



Anganwadi Centre



Interlocking Pavers and Drains 2



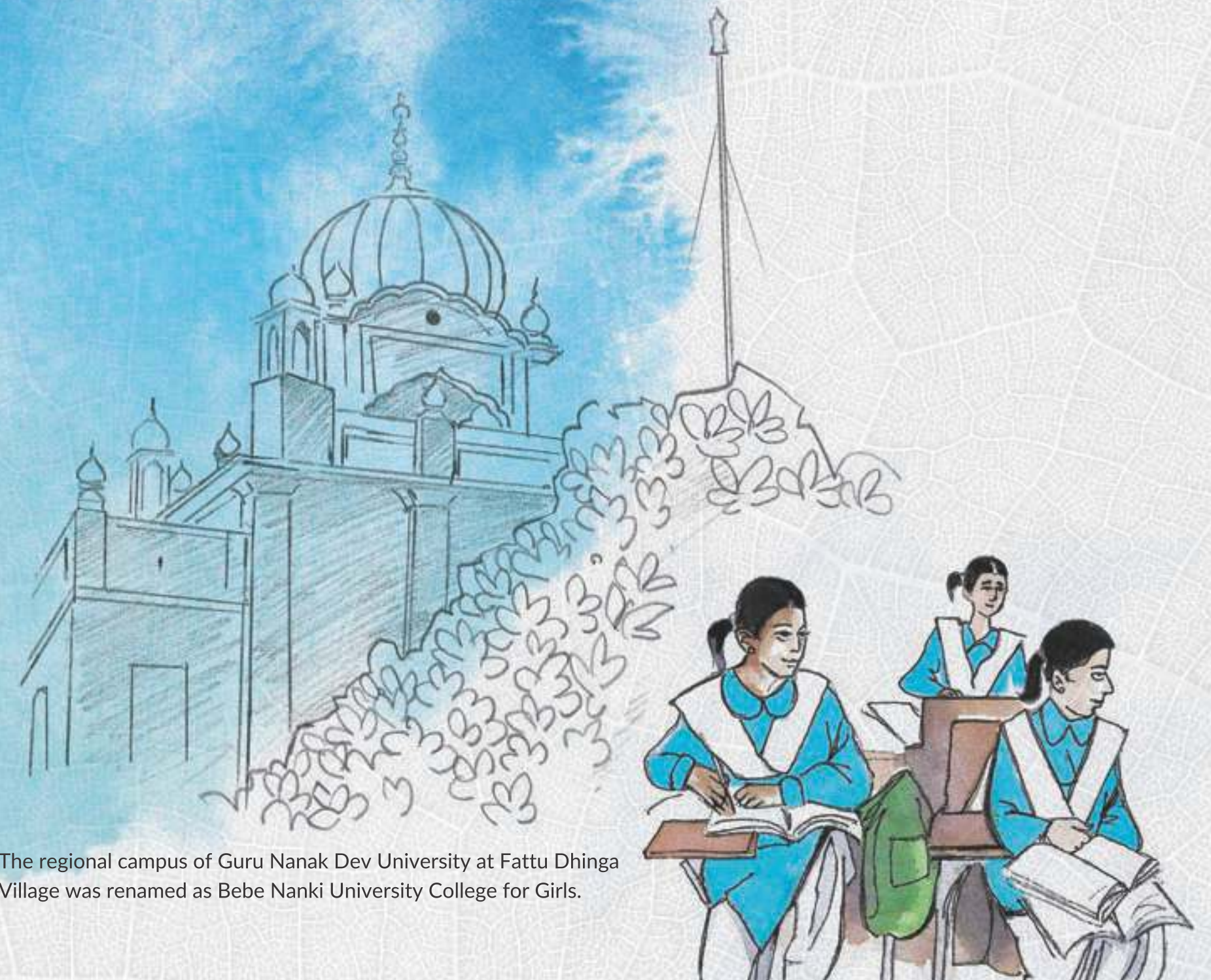
Cremation Ground



ਵਿਦਿਆ ਵੀਚਾਰੀ ਤਾਂ ਪਰਉਪਕਾਰੀ॥

TRUE LEARNING INDUCES IN THE MIND, SERVICE TO MANKIND.

The regional campus of Guru Nanak Dev University at Fattu Dyinga Village was renamed as Bebe Nanki University College for Girls.





## 6. NANAKSAR SATHIALA



Gurdwara Sri Nanaksar Sahib

Sathiala is the resting place where Guru Ji stopped on his journey from Sultanpur Lodhi to Gurdaspur. He set up camp by the village pond, and there He sang and preached to a large gathering. One of the women from gathering came and placed her unwell child at His feet and Guru Ji directed her to bathe the child in the pond. The child's health was restored and soon the child became healthy again. Since then, the pond became renowned for its curative powers.



Cremation Ground



Pipe Line



Street & Drain



7. SAURIAN



Gurdwara Nanaksar Sahib

Medieval monuments, shrines, mosques and dargahs dot Saurian village in Amritsar. Built on the banks of the Saki Nullah that flows through Ajnala, the village and its streets speak of a rich, ancient and spiritual history. Gurdwara Nanaksar Sahib commemorates His stay here en route Dera Baba Nanak. He stayed here in a one room structure where He debated with Pathan Ubarey Khan and his spiritual master Sheikh Mallo. It was converted into a large Gurdwara Nanaksar Sahib in 1986. Some accounts say that both Khan and Mallo were convinced by Guru Nanak Dev Ji's philosophy and ideas and eventually, they became His followers.



Anganwadi Centre



Health Centre



Interlocking Pavers along with Metalled Road



Gym Room



Plantation



Cremation Ground





Gurdwara Thamm Sahib

Udoke Khurd was the marital home of Bibi Isri, the youngest daughter of one of the Guru Ji's most ardent devotees. He had promised her that He would visit her and years later, He stayed there for nine months and 26 days. He spent his time preaching his compositions and giving discourses near a wall on the outskirts of the village. When He was about to leave, the villagers asked for some remembrance and He offered them a thamm (a wooden support) used to hold up rafters in his dwellings as a symbolic gesture of continued support and protection. The wooden log is still there and a gurdwara was built around it.

UDOKE KHURD



Anganwadi Centre 1



Anganwadi Centre 2



Street & Drain

8. UDOKE KALAN



Anganwadi Centre



Cremation Ground

9. UDOKE KHURD



Street & Drain



## 10. VEROKE



**Gurdwara Ber Sahib**

Gurdwara Ber Sahib is situated in Village Veroke, Ajnala, District Amritsar. Within the Gurdwara compound are sprawling trees almost as high as the complex itself. These are said to have descended from the ber tree that sprouted from the log of wood that Guru Ji once sat on with Shah Bakhtiar, a Muslim fakir, as they discussed the philosophies of other religious and spiritual beliefs.



Interlocking Pavers enroute Gurdwara Sahib



Park



Interlocking Pavers

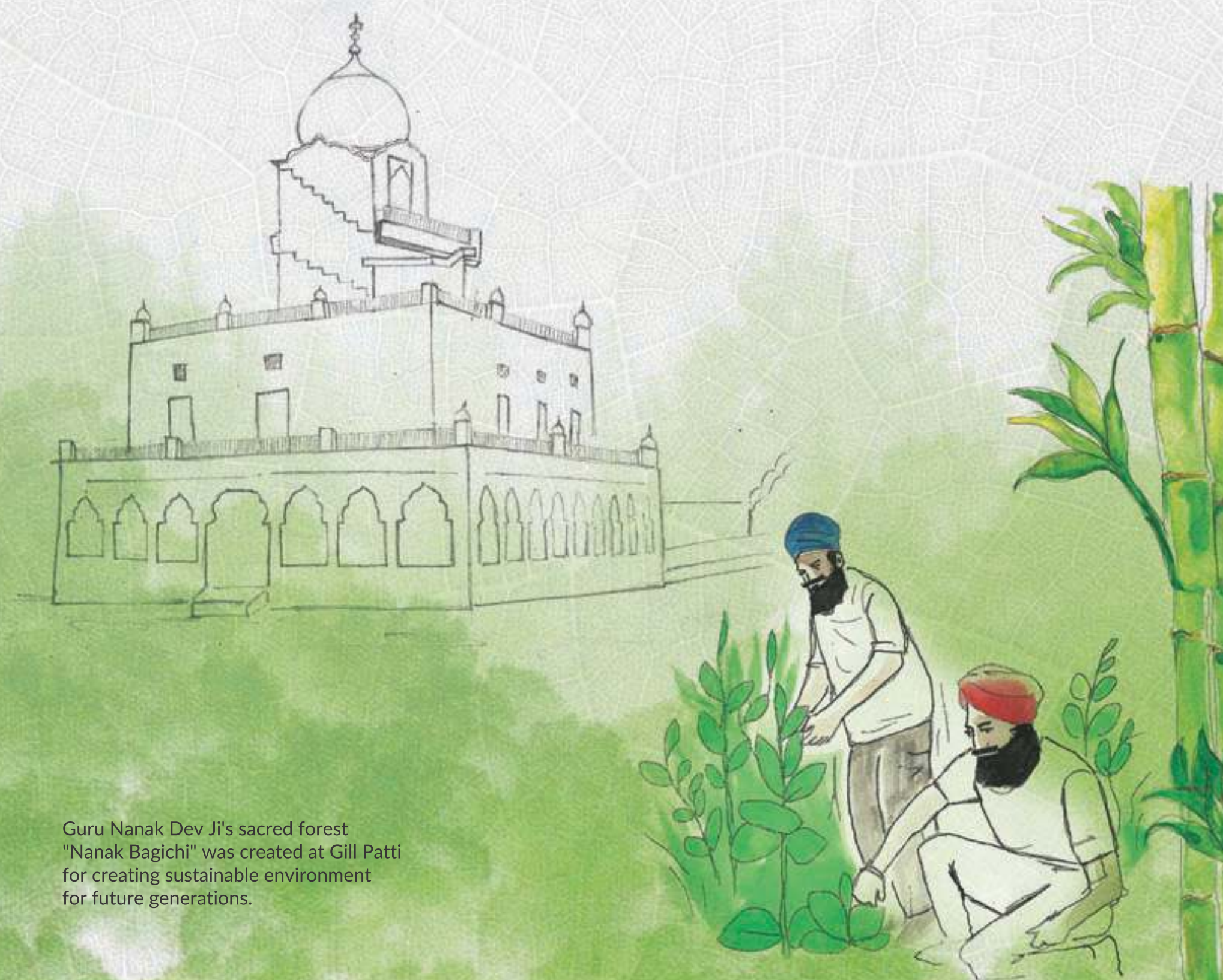


Cremation Ground Boundary Wall



ਪਵਣੁ ਗੁਰੂ ਪਾਣੀ ਪਿਤਾ ਮਾਤਾ ਧਰਤਿ ਮਹਤੁ ॥

ONE SHOULD TREAT AND REGARD THESE NATURAL RESOURCES  
AS HE TREATS HIS MASTER, FATHER AND MOTHER.



Guru Nanak Dev Ji's sacred forest  
"Nanak Bagichi" was created at Gill Patti  
for creating sustainable environment  
for future generations.



DISTRICT - BATHINDA

1. BHUCHO KHURD



Gurdwara Lawerisar Sahib

According to the printed accounts displayed, this Gurdwara commemorates the visit of Sri Guru Nanak Dev Ji, Sri Guru Hargobind Ji and Sri Guru Gobind Singh Ji. To better understand the spiritual ideology and way of life of resident Siddhs, the founders of faith came to this place. It is said that Sri Guru Gobind Singh named the shrine. As per the records, Guru Nanak Ji visited the place while He was living in the neighbouring village of Chak Fateh Singh Wala for a week. He came to know about a lactating cow, called Laweri in Punjabi, and He protected her newborn calf from wild animals.



Retaining Wall



Volley Ball Court



Street & Drain 1



Sath Shed



Cremation Ground Boundary Wall



Street & Drain 2



## 2. KOTHE NATHIANA



**Gurdwara Bhai Jeeta Ji**

Earlier a part of village Mehma Sarja, Kothe Nathina now carries a separate entity. Guru Nanak Dev Ji also blessed this place, during His stay at Lakhi Jungle. He visited this place for some days during his visit to the village Mehma Sarja. A beautiful Gurdwara is built outside the village.



**Primary School**



**Plantation**



**Bus Queue Shelter**



**Approach to Cremation Ground**



3. KOTHE LAKHI JUNGLE



Gurdwara Lakhisar Sahib

Once a forest, the village of Kothe Lakhi Jungle is now home to a shrine that commemorates the visit of Guru Nanak Dev Ji. The premises of the shrine includes a large sarovar, and a langar hall that is open round-the-clock. Out of all the stories about the origin of the name of this village, it is strongly believed that Guru Ji recited Sri Japji one lakh times while He was here. At that time, this was a thick forested area with lakhs of trees. Sri Guru Hargobind Ji, Sri Guru Har Rai and Sri Guru Gobind Singh Ji also visited the place and Sri Guru Gobind Singh Ji composed a shabad on his way to Lakhi Jungle.



Primary School



Dharamshala



Bus Queue Shelter



Approach Road Gurdwara Sahib



Cremation Ground



Park



4. MEHMA SARJA



Gurdwara Sahib, Mehma Sarja

When Guru Nanak Dev Ji visited village Mehma Sarja, he had chosen a dense forest outside the habitation, for his stay. Afterwards, this forest was named as ‘Lakhi Jungle’ by Sri Guru Gobind Singh Ji which meant ‘a forest worth of lakhs.’ With the passage of time, a separate village emerged at Lakhi Jungle. At the time of Guru Nanak’s visit, it was a part of village Mehma Sarja. Another Gurdwara is also built here in the memory of Sri Guru Hargobind Ji, because he also visited this village.



Primary School



Park



Dharamshala 1



Dharamshala 2



Bus Queue Shelter



Cremation Ground



DISTRICT - FARIDKOT

1. LAMBHWALI



Gurdwara Sri Akaalgarh Sahib Patshahi Pehli, Chhevi and Dasvi

Guru Nanak Dev Ji is said to have rested in this semi-arid area of Faridkot for a while, on his journeys with Bhai Mardana. Feeling thirsty, the Guru requested Bhai Mardana to get him some water from a saint living nearby on the sand dunes. The saint was lethargic and he refused. He asked Bhai Mardana to wait for his disciples to return. Bhai Mardana returned after requesting him multiple times and narrated the incident to Guru Ji. Guru Nanak Dev Ji went and asked the saint as to why he couldn't get up and give water himself. On hearing the words, the saint feared he'd been cursed and asked for forgiveness. Subsequently, it was also visited by Sri Guru Hargobind Ji and Sri Gobind Singh Ji, and is located beside a large pond in Lambhwali village.



Connectivity to Gurdwara Sahib



Volleyball Ground



Dharamshala Upgradation



Panchayat Ghar Upgradation



Street Light and CCTVs



Cremation Ground



DISTRICT - FATEHGARH SAHIB

1. ISHERHAIL



Gurdwara Sri Theh Sahib

Sri Guru Nanak Ji's week long stay is marked by this Gurdwara in the village of Isherhail. The marble Gurdwara is just off the highway that connects Chandigarh to Fatehgarh Sahib district. It is associated with the stoppage of the ninth Guru, Sri Guru Teg Bahadur Ji on his way from Delhi to Ropar. Later, Sri Guru Gobind Singh Ji also stopped here on his way from Patna to Anandpur Sahib. The Gurdwara is named after the theh (mound) next to the pond where the Guru Ji probably stayed.



Park



Path



Treatment of Sullage Water



# ਕਿਰਤ ਕਰੋ

ਘਾਲਿ ਖਾਇ ਕਿਛੁ ਹਥਹੁ ਦੇਇ ॥ ਨਾਨਕ ਰਾਹੁ ਪਛਾਣਹਿ ਸੇਇ ॥

ONE WHO WORKS FOR WHAT HE EATS, AND GIVES SOME OF WHAT HE HAS;  
O NANAK, HE KNOWS THE PATH.

Work Hard Honestly.





DISTRICT - FAZILKA

1. HARIPURA



Gurdwara Batt Tirth Sahib

To honour the Guru Nanak Ji's visit to Batt Tirth, a sacred site with a deep pool of water to the north of the village of Haripura, this Gurdwara was built. It is believed that a demon was frightening the villagers by burning down their houses every six months. They appealed to Guru Nanak Dev Ji to save them from the torture. It is believed that the demon eventually succumbed to Guru Ji's divine and powerful presence.



Renovation of High School



Renovation of Primary School Rooms



Pipe Line Adjoining Gurdwara Sahib



Stadium



RO & Water Cooler



DISTRICT - GURDASPUR

1. CHAHAL KALAN



Gurdwara Sri Achal Sahib Ji

Sri Guru Nanak Dev Ji visited Achleshwar Dham on the festive day of Shivratri, and this Gurdwara was erected in that visit's memory. The Gurdwara stands opposite the Achleshwar Temple. The shrines have a common Sarovar that is used by both communities. A ber tree standing in the yard of the Gurdwara is said to have been planted by Guru Nanak Dev Ji himself.



Stadium



Veterinary Hospital



Parking



Sewage Outfall Drain



Subsidiary Health Centre



## 2. KATHIALA



Gurdwara Guru Ka Bagh Sahib

The beautiful Gurdwara building is surrounded by lush green fields and is located outside the village of Kathiala. A long flight of marble steps leads to the massive langar hall, enclosed by verandahs on all sides. The place commemorates the meeting of Guru Ji with two Muslim mystics, Pir Abdul Rahman and Mian Mitha Siyal. The fields around the Gurdwara were once date palm orchards, where the Guru is believed to have met and debated with the duo. Gurdwara Thara Sahib marks the place where Guru Ji sat and negotiated with the Muslim mystics. It is a small shrine dwarfed by a giant peepal tree and is located right next to Gurdwara Guru ka Bagh Sahib. A brick platform in a recess below the sanctum marks the exact location of their meeting.



Play Ground



Street Lights



Street & Drain



Disposal Drain



3. KIRI AFGHANA



Gurdwara Sri Guru Nanak Dev Ji Sahib

The Gurdwara commemorates the visit of Guru Ji to Kiri Afghana (also known as Kiri Pathana) in district Gurdaspur near Harchowal to visit a Muslim Pir, Daula Shah. Local tradition state that Guru Ji came here to meet and debate with Daula Shah. The mystic’s grave, enclosed in a room, is at a short distance from the Gurdwara. Currently, a larger shrine is being built on the premises and the original flat-roofed structure will be relieved of the role as sanctum when construction will be completed.



Memorial Gate



Panchayat Ghar



Bus Queue Shelter



Repair of Cremation Ground



Street & Drain



#### 4. WADALA GRANTHIAN



##### Gurdwara Phlahi Sahib Ji

The day after his wedding, Guru Nanak Dev Ji along with his wife Mata Sulakhni, stopped at Wadala Granthian. He buried His datun here before leaving and it sprouted the flahi tree that still stands today by the Gurdwara sarovar. The shrine is a low-arched structure with glass panes and a painted representation of Guru Ji's visit beside the tree. On the occasion of the anniversary of Guru Nanak Dev Ji's wedding, his visit here is celebrated with much fervour.



Memorial Gate



Bus Queue Shelter



Interlocking Pavers & Street Lights



Street & Drain



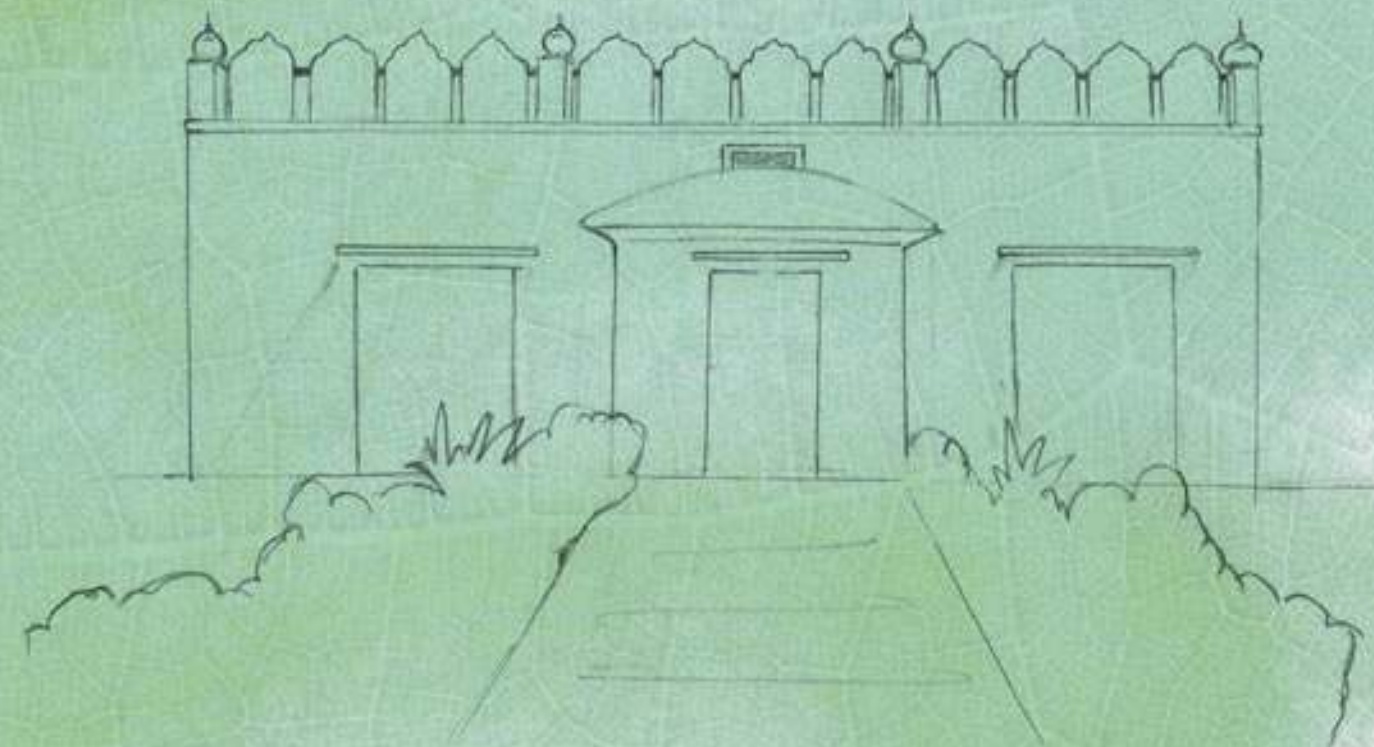
Repair of Cremation Ground



# ਨਾਮ ਜਪੋ

ਅਤਿ ਉਤਮੁ ਹਰਿ ਨਾਮੁ ਹੈ ਮੇਰੀ ਜਿੰਦੁੜੀਏ ਜਿਤੁ ਜਪੀਐ ਪਾਪ ਗਵਾਤੇ ਰਾਮ॥

THE NAME OF THE LORD IS SUBLIME, O MY SOUL; CHANTING IT,  
ONE'S SINS ARE WASHED AWAY.



Always Remember God.





DISTRICT - HOSHIARPUR

FATEHPUR



Gurdwara Peer Bala Sahib

Sri Guru Nanak Dev Ji visited this village during his fourth Udasi (travel). At those times, this place is famous as one of the major centers of Yogis. Guru Ji interacted with Yogi Gorkh Nath and his companions, here.

1. FATEHPUR



Construction of Passage & Flooring G.E.S.



Street



Cremation Ground Shed

2. KANGAR



Construction of Street for Down Abadi



Construction of Passage



Installation of Solar Street Lights

3. KOTHI



Dharamshala



Gym Room



Road Chak Narial



#### 4. SARANGWAL



Gurdwara Nanaksar Sahib

It is believed that the Guru Ji debated here with the Siddhs who lived and mediated in the forests of this region. The gurdwara was built to commemorate the place where He stayed in the village and engaged with a group of Siddhs. The ancient Falahi tree under which they sat, debated, and exchanged ideas still stands within the gurdwara complex. It is a small, flat roofed structure with the forest on one side and an enclosure honouring the Siddhs on the other.



Passage for Gurdwara Sahib



Library



Gym Room



Anganwadi Centre



Main Central Street



Street Lights Gurdwara

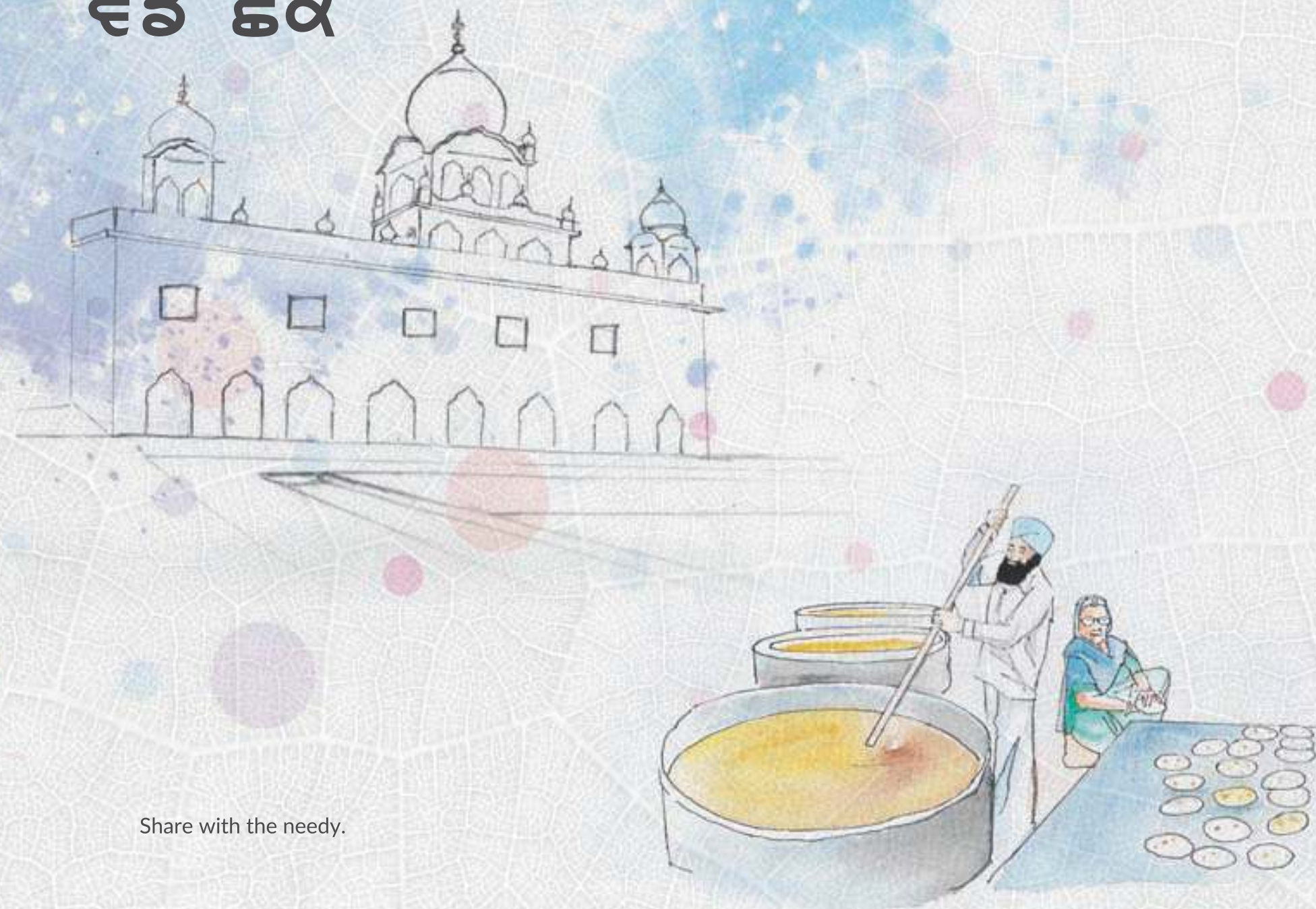


# ਵੰਡ ਛਕੋ

ਖਾਵਹਿ ਖਰਚਹਿ ਰਲਿ ਮਿਲਿ ਭਾਈ॥ ਤੋਟਿ ਨ ਆਵੈ ਵਧਦੋ ਜਾਈ॥

THE SIBLINGS OF DESTINY MEET TOGETHER, AND EAT AND SPEND,  
BUT THESE RESOURCES DO NOT DIMINISH; THEY CONTINUE TO INCREASE.

Share with the needy.





DISTRICT - LUDHIANA

1. AGWAR LOPON KALAN



Gurdwara Bohar Sahib

Named after an ancient bohar or banyan tree, the Gurdwara Bohar Sahib built here celebrates the three day stay of the Guru Nanak Ji here. Legends suggests that Guru Nanak Dev Ji stayed here after meeting Nikka Ram, at his Dharamshala, which blessed his ground. Highlighting the sacredness, local legend states that a dead banyan sprouted leaves in 1941 and was witnessed by two villagers, Mull Singh and Amar Singh. Ever since that time, this Banyan tree has been greatly admired.



Stadium



Park & Open Gym



Street & Sewerage



Interlocking Pavers



Street Lights & CCTVs



Recharge Pit





2. DHANDRA

Gurdwara Khuhisar Sahib  
Patshahi Pehli

The gurdwara commemorates an ancient well dating to Sri Guru Nanak Dev Ji's time, which he is said to have used. It is strongly believed by the locals that Guru Nanak Dev stopped on the outskirts of the village and was warmly greeted and offered hospitality by the villagers. The gurdwara was built in 1995 and the courtyard encloses a well which is covered by conical iron cage. It is believed that the Guru may have drawn water from the well (Khuh). It is also said that Guru Nanak Dev visited Ludhiana in November 1515.



Gents Park 1



Gents Park 2



Bus Queue Shelter



Cremation Ground



### 3. NANAKPUR JAGERA



Gurdwara Manji Sahab Patshahi Pehli Ate Chhevi

The gurdwara commemorates the stop that the Guru Ji made in this village while he was on his way to Nankiana Sahib in Sangrur. As per the local traditions, Guru Nanak Dev Ji rested under a peepal tree beside a pond on the thickly forested outskirts of the village, then known as Jhingarh Jagerra. Legends state that after his visit, the village came to be called Nanakpur Jagerra. The gurdwara is located on state highway connecting Ludhiana to Sangrur and is surrounded by orchids. Gurdwara Manji Patshahi Ate Chhevi is also believed to have been visited by the sixth Guru, Sri Guru Hargobind Ji after being released from prison at the Gwalior Fort by the Mughal emperor Jahangir.



Construction of School Rooms



Community Hall



Interlocking Pavers



Cremation Ground



#### 4. SODHIWAL



Gurdwara Baoli Sahib

The gurdwara was built to honour the Sri Guru Nanak Dev Ji's over-night stay at Sodhiwal village, which is also called, Guru Da Dhab. The gurdwara is located in Jagraon's countryside. In honour of Guru's visit, one of the two Nishan Sahibs is hoisted in front of the gurdwara. The name of the shrine is for the presence of a baoli which has been encompassed in adjoining Sarovar on the premises. A langar hall is also located at the back of the towering, tiled building. A cluster of rooms for visitors and sewadars are also built on the far end of the gurdwara complex. Sri Guru Hargobind Ji followed his footsteps and stayed here for three months. He is believed to have blessed the place, after being pleased with the warmth and devotion of the villagers.



Plantation 1



Plantation 2



Interlocking Pavers 1



Interlocking Pavers 2



Street Lights & CCTVs



Recharge Pit



## 5. THAKARWAL



Gurdwara Nanaksar Sahib

The gurdwara states the four-day stay of Sri Guru Nanak Dev at village Thakarwal on his way from Kiratpur Sahib. Guru rested briefly where Gurdwara Gau Ghat now stands in Ludhiana. Then he continued to Thakarwal and stayed there for few days. The village is said to be named after Mahant Thakur Das who originally belonged to Rajasthan and was initiated into his spiritual mentor's order in Prayagraj. Owing to a battle for succession after his mentor's death, he was left out in the cold. Then he left Prayagraj and established a separate Dera in Ludhiana. Legends suggests that in his meeting and engagement with Guru Nanak Dev, he learnt humility and became his follower.



Anganwadi Centre 1



Anganwadi Centre 2



Park

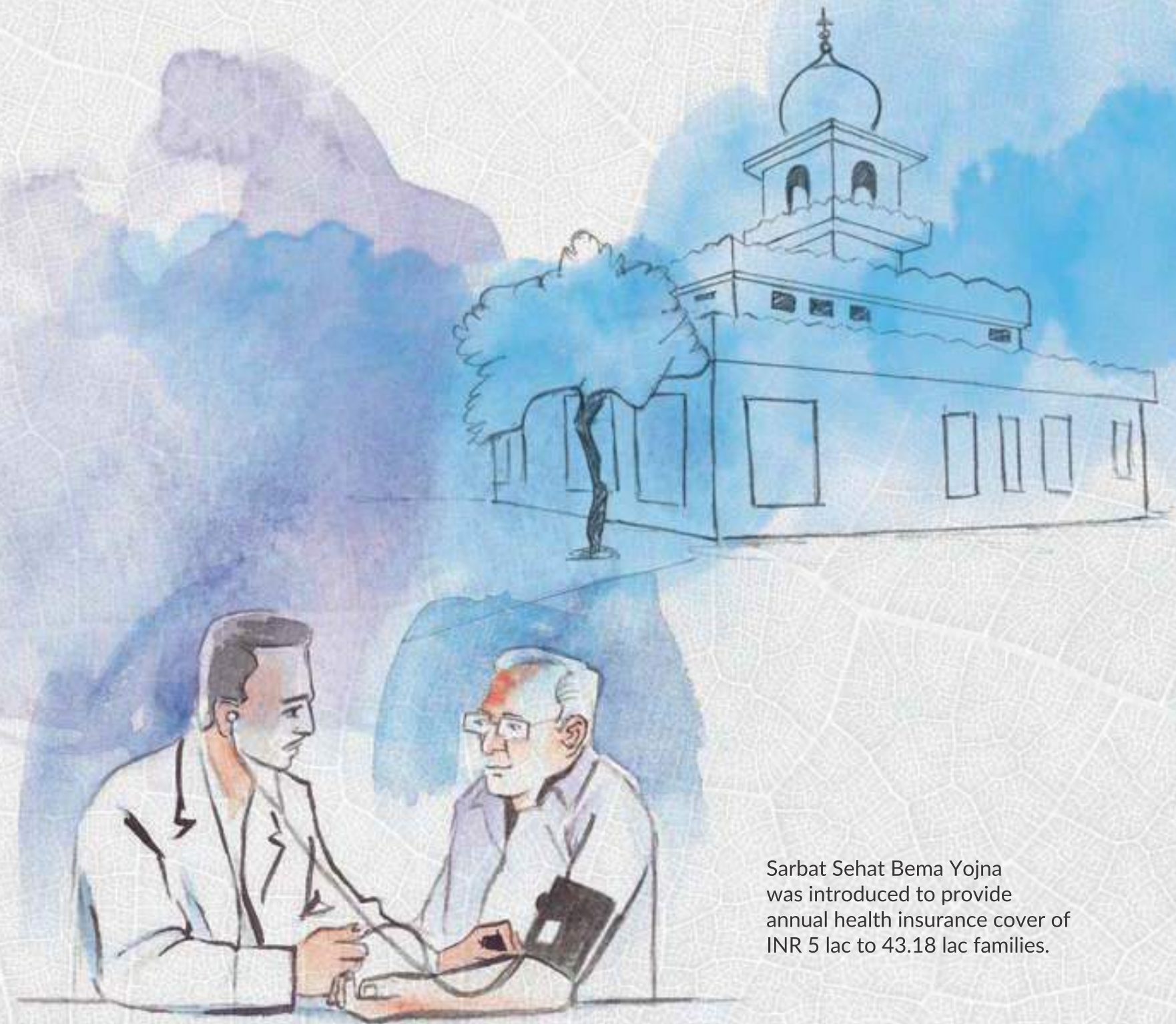


Interlocking Pavers



ਕਰਿ ਇਸਨਾਨੁ ਸਿਮਰਿ ਪ੍ਰਭੁ ਅਪਨਾ ਮਨ ਤਨ ਭਏ ਅਰੋਗਾ॥

AFTER TAKING YOUR CLEANSING BATH, REMEMBER YOUR GOD IN MEDITATION,  
AND YOUR MIND AND BODY SHALL BE FREE OF DISEASE.



Sarbat Sehat Bema Yojna  
was introduced to provide  
annual health insurance cover of  
INR 5 lac to 43.18 lac families.



DISTRICT- MOGA



DAUDHAR GARBI

Gurdwara Patshahi  
Chhevi Sahib

The gurdwara is named after the sixth Guru, Sri Guru Hargobind Ji, but it also marks the visit of Sri Guru Nanak Dev Ji. The visit in this shrine by the Guru Nanak Dev Ji is documented by the presence of sacred things. He visited the rural countryside of Moga, and this has been ascertained by certain objects found here during Kar Sewa (construction) of gurdwara. A Copper Plate bearing the inscriptions of ‘Nanak Tapa Ihan Rame’ meaning ‘Nanak, the ascetic, visited here’ and ‘Pehli Patshahi Chhemi aae’ which means ‘The first Guru and the sixth Guru came here’ on either sides and a seal with the word ‘Nanak’ were found. It is believed that these sacred items are held in the archive of the Sri Harmandir Sahib Ji in Amritsar.

1. DAUDHAR GARBI



Interlocking Pavers



Park



LED Street Lights

2. DAUDHAR SHARKI



Park



Interlocking Pavers



Drain



### 3. FATEHGARH KOROTANA



Gurdwara Kalyansar Sahib

The Gurdwara commemorates the brief stop made by Guru Nanak Dev after leaving Dharamkot. It is located on a busy road front just a few kilometers outside Moga. The legends state that Guru Nanak Dev and his companions rested here. The local traditions states that Guru named this place Kalyansar after giving a discourse. It is believed that Guru Nanak Dev Ji liberated the local residents from a life which was filled with rituals and superstitions.



Interlocking Pavers 1



Interlocking Pavers 2



LED Lights around Gurdwara Sahib



LED Street Lights



#### 4. PATTO HIRA SINGH



Gurdwara Gurusar Sahib

The gurdwara celebrates the visits by founder of the faith and four out of the 10 Sikh Gurus. After the initial visit by Sri Guru Nanak Dev Ji, Patto Hira Singh was visited by Sri Guru Hargobind Ji, Sri Guru Har Rai Ji and Sri Guru Gobind Singh Ji, and has been made pious due to their visits. The gurdwara is built near a large pond in a quite village. Volunteers found a old handwritten documents describing the visit of Gurus, in 1919 while rebuilding the structure. There are two Kareer trees associated with the Gurus tying their horses with them. To commemorate the 550<sup>th</sup> birth-anniversary of Guru Nanak, Eco Sikh in collaboration with the citizens of Patto Hira Singh village and the Patto Eco Tree and Landscape Society (PETALS) inaugurated Guru Nanak Bagh, a 5-acre garden on August 20, 2018, under the campaign “550 Rukh Guru de Naam” (550 Trees in the name of Guru) with 13 different tree species mentioned in Gurbani planted on one site.



Library



Renovation of School



Interlocking Pavers



Approach to Gurdwara Sahib



## 5. TAKHTUPURA



### Gurdwara Nanaksar Sahib

The gurdwara marks the 40-days stay of the Guru, along with travelling companions Bhai Mardana and Bhai Bala at Takhtupura. The current building which is located at the farthest end of the complex was built in 1975. It was built on the spot where the Guru Ji addressed congregations and sung spiritual compositions. Of the multiple shrines located around a central Sarovar, the largest honours the visit of the sixth Guru, Sri Guru Hargobind Ji in 1634. The structure to the right of the entrance of the complex was built in memory of Sri Guru Gobind Singh Ji's visit on his way to Muktsar Sahib after the battle of Chankaur Sahib in 1704.



Upgradation of Primary School 1



Upgradation of Primary School 2



Bus Queue Shelter



Cremation Ground



Renovation of Pond



## DISTRICT - PATIALA

### 1. CHHINTANWALA



Gurdwara Sri Chaubara Sahib

Chhintanwala used to be known as Mansoorpur then, and a disciple called Chanan Mal Khattri welcomed and hosted the visit of Guru at his home in this village. The door of the hut or chaubara where the Guru stayed is the life-sized antique which has been preserved encased in glass inside the sanctum. The gurdwara has a large Sarovar, langar hall and rooms to accommodate the devotees. Guru Nanak Dev Ji stayed here for 17 days and this stay is important for his recitation rejecting the exclusion of women from religious life. Chanan Mal hosted meal for many priests and scholars in the honour of the Guru and while it was underway, his wife gave birth to a child, resulting in a sutak. As the guests started to leave, the Guru Ji recited a Shabad dispelling the 'impurity' beliefs which is now a part of the Asa Di Vaar and is sung in gurdwaras every morning.



Smart School



Anganwadi Centre



Renovation of Pond

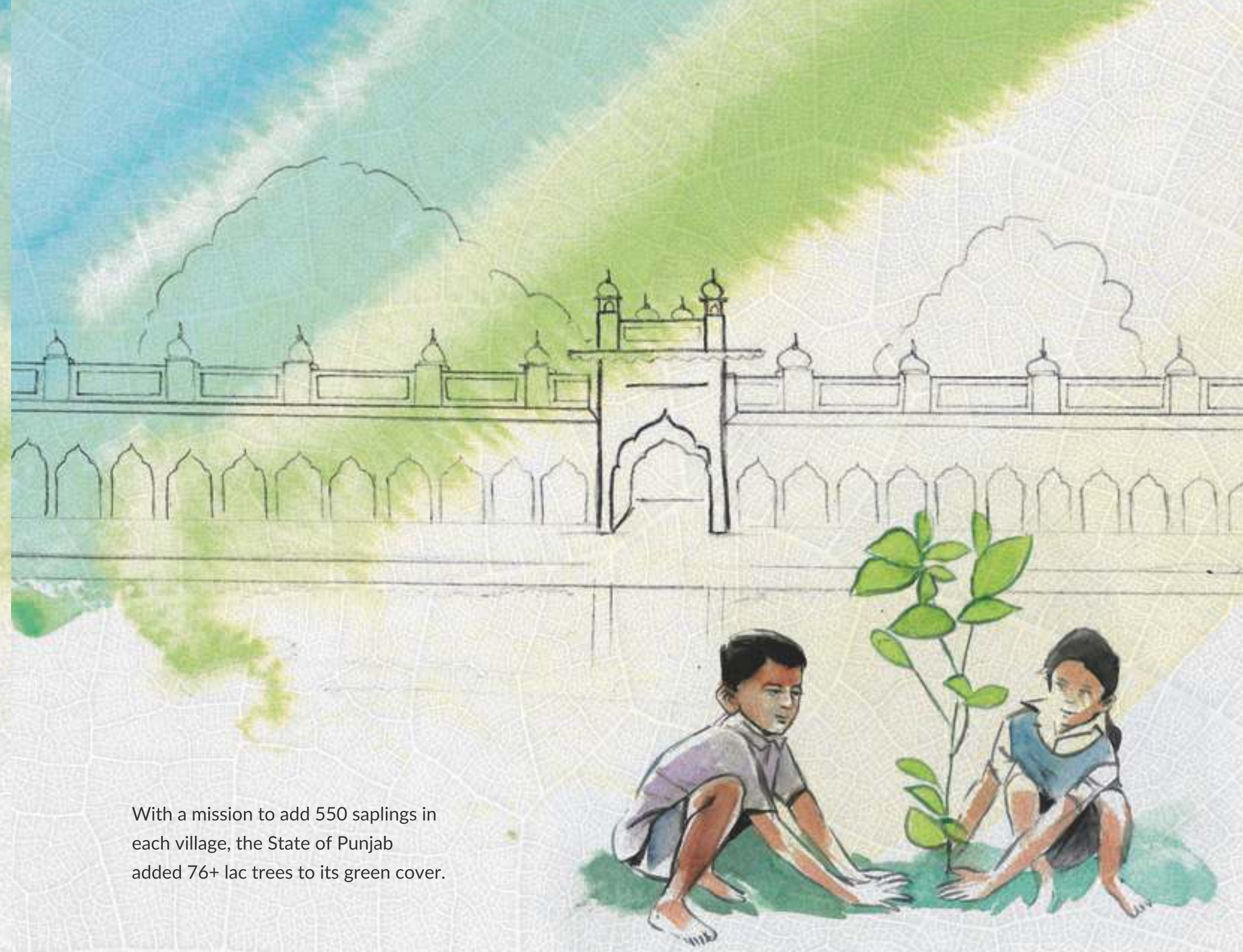


Cremation Ground



ਸਚੀ ਤੇਰੀ ਕੁਦਰਤਿ ਸਚੇ ਪਾਤਿਸਾਹ॥

TRUE IS YOUR ALMIGHTY CREATIVE POWER, TRUE KING.



With a mission to add 550 saplings in each village, the State of Punjab added 76+ lac trees to its green cover.



DISTRICT - SANGRUR

1. AKOI SAHIB



Gurdwara Akoi Sahib

The gurdwara honours the visits of four of the ten Gurus. As per the accounts, the Guru is said to have rested at this location in 1508 when there was a dense forest. When the Guru reached here, he sang, people got attracted and gathered around him. The gathering offered food and water. Realising the place had no name, he called it Akoi Sahib and also asked the people to establish a dharmsala to spread his message of universal brotherhood. After short rest, the Guru went to Kanjhla. Later, Sri Guru Hargobind Singh Ji, Sri Guru Teg Bahadur Ji and Sri Guru Gobind Singh Ji also visited Akoi Sahib.



Bus Queue Shelter



Renovation of Pond



Civil Dispensary



Gram Sabha Hall



Tree Guards



Renovation of Civil Veterinary Dispensary



## 2. BAHADURPUR



Gurdwara Bunga Sahib

The gurdwara marks the visit of Sri Guru Nanak Dev Ji while he was passing through Sangrur on his journey eastwards. The gurdwara gleams in white in the middle of tropical trees. With a flight of steps leading to it, the structure is awesome sight. The earlier structure was built with lakhori bricks (also called Nanak Shahi bricks), which lent its name to gurdwara. The gurdwara is located on the peripheral road of dusty Bahadurpur village and has a big langar hall which serves meal round-the-clock. A row of rooms is built for the devotees. Sri Guru Granth Sahib has been installed in the large unblemished building adjacent to these rooms.



Renovation of Pond



Ladies Park



Renovation of Panchayat Ghar



Tree Guards



Anganwadi Centre



Renovation of Cremation Ground



### 3. BHADALWADH



#### Gurdwara Charansar Sahib

Bhadalwadh was one of the many places the Guru Ji visited during his Udasis. He met a Muslim mystic from Bhadalwadh who was enroute to a a Haji Pilgrimage in Mecca. They engaged in philosophical and spiritual deliberations and drawn by the Guru Ji's personality and way of thinking; the mystic invited him to his village near Sangrur as well. Following in the Guru's footsteps, Sri Guru Hargobind Ji and Sri Guru Teg Bahadur Ji also visited Bhadalwadh. The Jand tree where the ninth Guru tied his horse still stands in the complex. Its leafy canopy falls across the wall of the shrine.



Ladies Park



Renovation of Pond, Gents Park & Play Ground



Ladies Gym



Connectivity to Gurdwara Sahib



Sewerage System



Street Lights



CCTVs



#### 4. BHALWAN



Gurdwara Datansar Sahib

On the place, short distance way Sangrur to Nabha, it is believed that the Guru Ji rested here on his way to Chhintaanwala. Legends state that this shrine is where the Guru Ji performed his morning ablutions where the gurdwara now stands. The gurdwara is surrounded by green-lushed grounds and landscaped gardens. As datan is a twig that is a part of the ablutions which may have been used by the Guru Ji while he was there, the gurdwara was named after it. A museum has been recently constructed on the top floor of the main gateway. Two flights of the stairs flanking the insides of the gate lead to the narrow galley-like space. The walls here are lined with paintings from the lives of Sikh Gurus and also includes the artwork of battle scenes.



Ladies Park



Gents Park and Gym Room



Connectivity to Gurdwara Sahib



Street Lights and CCTVs



Prayer Ground in School



Primary School Building



## 5. BHASAUR



Gurdwara Singh Sabha Sahib

Sangrur is blessed with the Guru Ji's presence where He also visited a small hamlet, Bhasaur. The Gurdwara is built on a gentle swell of the earth in the middle of lush, green fields. The record states that the Guru had stopped to rest a while in Saidpur near Bhasaur. Using generous contributions and kar sewa (volunteer work), the gurdwara was completed much later. It is believed that the Guru Ji had spiritual discussions with a Muslim Pir here whose grave lies close to the gurdwara.



Dharamshala



Renovation of Pond



Connectivity to Gurdwara Sahib



Dhanies & Kharbanja



CCTVs



Disposal of Sullage Water



## 6. DHADHOGAL



**Gurdwara Nanakpura Sahib**

One of the blessed places, this place was selected by Sri Guru Nanak Dev Ji to preach the locals. Guru Ji spread the message of brotherhood and peace here. Gurdwara Nanakpura Sahib, built in the memory of Guru Ji, is located in the lush green surroundings of Sangrur town.



**Gents Park**



**Approach Road to School**



**Renovation of Health Centre**



**Renovation of Pond**



**Ladies Park**



**Electric Crematorium**



7. GEHLAN



Gurdwara Sangatsar Sahib

It is believed that Guru Nanak Dev Ji visited village Gehlan. A gurdwara is built in the village in the memory of Sri Guru Har Rai Ji who stayed here enrooting to Mehraj village.



Gents Park, Gym Room & Dharamshala



Gents Park & Gym Room



Smart Classroom



CCTVs



Anganwadi Centre



Stadium





## 8. GHANAUR JATTAN

### Gurdwara Ghanaur Sahib

Located on the left bank of the Ghaggar branch of the Sirhand Canal, Ghanaur Jattan is also known as Tall Ghanaur. It is said that the sixth and ninth Gurus were following Sri Guru Nanak Dev Ji's footsteps when they visited this place. The sprawling shrine complex also has two Karir trees which have grown from posts that Sri Guru Hargobind Ji used to tie his horse. The complex has two Nishan Sahibs and is home to a large Sarovar with a likeness of the Gurus painted on the walls of a corridor to the back. A langar hall that operates 24 hours is also there.



Park



CCTVs



Park and Anganwadi Centre



Street & Drain



Bus Queue Shelter



Street Lights & Tree Guards



## 9. KAMALPUR



### Gurdwara Sri Nanaksar Sahib

The gurdwara commemorates the Guru Nanak Dev Ji's visit to Kamalpur on his way from Jind to Sultanpur Lodhi. The Guru stopped here after visiting Bhagal, Cheeka and Kharodi (now in Haryana). Guru Nanak Dev stopped for some time in Jind (Haryana) before making his way to village Kamalpur towards the end of his first Udasi. He also visited Harike Pattan to meet his elder sister Bebe Nanaki on this trip. This modest gurdwara with a langar hall commemorates that visit.



School Room



Ladies Park



Community Centre



Renovation of Pond



Veterinary Hospital



Anganwadi Centre



## 10. KANJHLA



**Gurdwara Jhirra Sahib**

It is said that when Guru Ji visited this place, it was surrounded by dense forest. The word “Jhirra” in the name of this Gurdwara was identified with the dense forest. Sri Guru Hargobind Ji and Sri Guru Teg Bahadur Ji also visited the village and a Gurdwara named Tharra Sahib was built in the memory of those visits.



**Bus Queue Shelter**



**School Rooms**



**Ladies Park & Ladies Gym Room**



**Anganwadi Centre**



**Renovation of Civil Dispensary**



**Store Room in Cremation Ground**



## 11. KHERI JATTAN



Gurdwara Jhirra Sahib

A place the Guru visited on his second Udasi, on his way from Chhintanwala to Malerkotla. When he got tired, he stopped and rested around this place, he was tended to by a devotee, Mai Bholi. The space became sacred and the Gurdwara Jhirra Sahib came up in the spot where he rested. The gurdwara was built in 1894. A new congregation hall has been built in ground dotted with bountiful jamun trees. A langar hall completes the complex located in countryside of Sangrur.



Connectivity to Gurdwara Sahib



Renovation of Pond



Repair of Panchayat Ghar



Gents Gym Room



Stadium



ਹਸੰਦਿਆ ਖੇਲੰਦਿਆ ਪੈਨੰਦਿਆ ਖਾਵੰਦਿਆ ਵਿਚੇ ਹੋਵੈ ਮੁਕਤਿ ॥

WHILE LAUGHING, PLAYING, DRESSING AND EATING, HE IS LIBERATED.





## 12. KHURANA



### Gurdwara Sidhana Sahib Patshahi Pehli

Obscured from view by a dense canopy, Gurdwara Sidhana Sahib is associated with an old legend about the Guru's visit to this place. The place sees a lot of devotees converge here, especially on special occasions like Puran Mashi, Guru Purab, Hola Mohalla and Jor Mela. The large complex has a main sanctum with a mirror-work likeness of Sri Guru Gobind Singh Ji. There is a langar hall located between a landscaped garden and the open space in front of the sanctum. There are rooms for devotees as well.



Connectivity to Gurdwara Sahib



Renovation of Civil Veterinary Dispensary



Renovation of Pond



Renovation of Community Hall



13. MANGWAL



Gurdwara Nankana Sahib

The Guru visited the place when he travelled east from Saidpur after crossing Ravi, Beas and Sutlej. Here he encouraged the congregation to work hard and free themselves of superstitions. Later, Sri Guru Hargobind Ji visited the place and the tree with which he tied his horse still flourishes within the complex. The gurdwara is a majestic one on the highway that skirts Mangwal. There is a Sarovar with a broad parikrama, colonnaded corridors, rooms for visitors and a huge langar hall with around the clock meals.



Renovation of Pond



Bus Queue Shelter



Dharamshala



Veterinary Hospital



Mid Day Meal Shed



Verandah in Cremation Ground



DISTRICT - SHAHEED BHAGAT SINGH NAGAR

1. HAKIMPUR



Gurdwara Nanaksar Sahib

Sri Guru Nanak Dev Ji made a brief halt at Hakimpur during his fourth and last Udasi. A lovely gurdwara, replete with all the charms of its pastoral setting was built here to commemorate honour of the visit of Sri Guru Nanak Dev Ji. The seventh Guru, Sri Guru Har Rai Ji visited here on his way from Kartarpur to Kiratpur Sahib. Later, the ninth Guru, Sri Guru Teg Bahadur Ji also followed him here on his way to Anandpur Sahib. A Sarovar, some distance away from the shrine plays host to many devotees on full moon and new moon days.



Veterinary Dispensary



Community Centre



Bus Queue Shelter



Cremation Ground



DISTRICT - SRI MUKTSAR SAHIB

1. SARAI NAGA



Gurdwara Nanaksar Sahib

At Sarai Naga, the Guru debated with a respected Naga sadhu. Couple of stairs lead to the top of former tibba (mound) where a hoary van tree bursts skywards through the roof of shrine. Guru Nanak Dev visited the place with Bhai Mardana. Guru rested under that tree beside a pond. A man afflicted with leprosy called Karmu was believed to have resided there. Guru Nanak and Bhai Mardana stayed there for six days during which it is believed that the condition of Karmu improved tremendously. It is also the birthplace of Bhai Lehna (Sri Guru Angad Dev Ji, successor to Sri Guru Nanak Dev Ji).



Primary School



Anganwadi Centre



Volleyball Ground

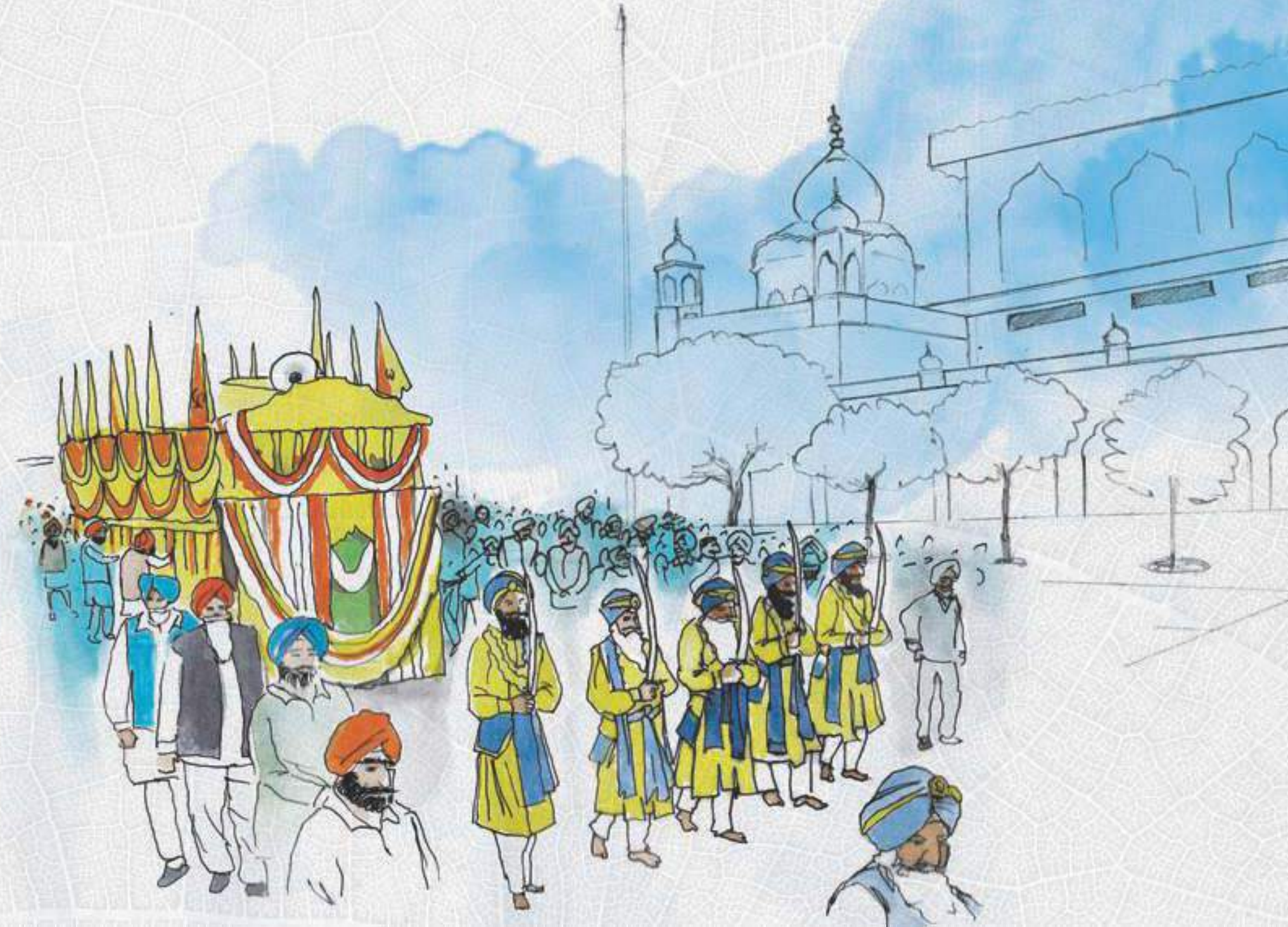


Construction of rooms in Govt Sr. Sec. School



ਕਲਜੁਗ ਮਹਿ ਕੀਰਤਨੁ ਪਰਧਾਨਾ ॥

KIRTAN IS THE MAGICAL FORMULA  
TO KEEP THE HUMAN SOUL AFLOAT IN THE DARK ERA OF KALJUG.





DISTRICT - TARN TARAN

1. AMI SHAH



Gurdwara Shaheedan Sahib

Gurdwara Shaheedan Sahib enshrines the neem tree under which the Guru is said to have meditated and also a small room next to it where he is said to have meditated. On his visit to the village of Ami Shah, he was so happy with the services of the villagers that he gave the village the epitaph of Shahan da Shah. The place was the Dharamshala of Baba Pal Dass of the Udasi sect which was founded by the first born of Sri Guru Nanak Dev Ji, Sri Chand.



Boundary Wall of School



Toilets for Boys & Girls



Interlocking Pavers 1



Interlocking Pavers 2



2. DEHRA SAHIB



Gurdwara Dehra Sahib

Sri Guru Nanak Dev Ji’s ancestral village where his grandfather and father lived and worked, Dehra Sahib was known as Pathewind then. On one visit to his sister to Sultanpur, with Bhai Mardana and Bhai Bala, the Guru stopped here for a few days. He was confronted by resentful relatives who thought he had come to claim his share of the property. Owing to this, the place gradually lost all material prosperity. The original gurdwara was built in the 1920s and enclosed a well from which the Guru may have drawn water. The current structure with the Sarovar came into being in 1958.



Rural Hospital



Govt. Sr. Sec. School



Anganwadi Centre



Interlocking Pavers



Interlocking Pavers



Disposal Drain



Cremation Ground



3. DIALPUR



Gurdwara Dhan Dhan Baba Ramu Sahib

The gurdwara marks the stay of Guru Nanak Dev on his return from a visit to Lahore. The Guru is said to have stayed here for 3 weeks (22 days) after a halt at both Khalra and Ami Shah while returning from Lahore. He was accompanied by Bhai Mardana, Bhai Bala and Bhai Ramu on that particular visit. When the Guru was about to leave, the congregation asked that one of his disciples stay there to build his connection with the village. It is believed that the Guru directed Bhai Ramu to stay in Dialpur to spread his message of universal brotherhood.



Connectivity to Gurdwara Sahib



Interlocking Pavers



Renovation of Pond



Park



Boundary Wall



Shed and Verandah in Cremation Ground



#### 4. FATEHABAD



**Gurdwara Nanak Parao Sahib**

The gurdwara commemorates the stay of Guru Nanak Dev and Bhai Mardana when they had set out on the first Udasi. The Guru left Sultanpur Lodhi on the first of four sacred journeys, called Udasi. The gurdwara is located on a busy stall-lined road in village Fatehabad. The Guru is believed to stay over-night with Bhai Mardana, his lifelong friend and travelling companion. They were on their way to Sultanwind near Amritsar. Legends state that they reached Fatehabad after spending a few days in Goindwal by the River Beas.



**Repair of Sports Stadium**



**Ladies Park**



**Street and Drain 1**



**Street and Drain 2**



**Street Lights**



**Cremation Ground**



## 5. GOINDWAL SAHIB



Gurdwara Baoli Sahib

The gurdwara is marked as one of the most important Sikh Shrines after Guru Nanak Dev stopped here on his first Udasi, but it was established by the third Guru. The village Goindwal is situated on the banks of River Beas, was once an important ferry port on the Imperial Road connecting Delhi and Lahore. It is said that Guru Nanak stayed here for 3 days on his first Udasi. Bhai Mardana played the rabab, while the Guru sung his compositions. The complex has a covered stepwell (baoli), from where the shrine borrows its name. This baoli is considered the first tirath sthan (pilgrimage) for Sikhs. Concreted with 84 marble steps, the baoli was built to provide rest and water to the increasing number of devotees to the town their Guru called home.



Anganwadi Centre 1



Interlocking Pavers



Anganwadi Centre 2



Cremation Ground



Veterinary Hospital



## 6. KHADOOR SAHIB



**Gurdwara Tapiana Sahib**

The guru made a brief halt at this place on his way to Sultanpur from Pakpattan where he had gone to visit the shrine of Baba Farid whom he admired. There he met Baba Farid's descendant Farid Sani and a Khadim of the mausoleum. The inclusion of 123 compositions by Baba Farid in the Sri Guru Granth Sahib is indicative of the influence of his philosophy on the Guru.



**Ladies Park**



**Interlocking Pavers 1**



**Interlocking Pavers 2**



7. KHALRA



Gurdwara Dhan Dhan Baba Soora Sahib Ji

Sri Guru Nanak Dev Ji visited Khalra with Bhai Mardana following a discourse with farmers in Patti village nearby. He set up a dharamshala, or spiritual discourse centre, and advocated the principle of ‘Kirat Karo, Naam Japo, Vand Chhako’. The present shrine was built in 1989 and can be accessed via an alley winding through the village to its centre.



Renovation of Pond



Interlocking Pavers 1



Interlocking Pavers 2



Sewerage 1



Sewerage 2



## 8. KORRE VADHOAN



**Dera Baba Bhai Kalu Ji Sahib**

When the Guru's most devoted follower, Bhai Kalu, was unable to visit the Guru, he visited his devotee at Korre Vadhoan. The shrine here encloses a Sarovar which is believed to have healing powers that were bestowed upon it by the Guru himself. Within a room, the cloth wrapped samadhi of Bhai Kalu lies next to the Gurdwara.



**Interlocking Pavers 1**



**Interlocking Pavers 2**



**Street Lights and CCTVs**



**Disposal Drain**



## 9. LOHAR



**Gurdwara Dehra Sahib**

Earlier known as Patthewind, the village Lohar belongs to the ancestors of Sri Guru Nanak Dev Ji. His father Mehta Kalu ji was born here and migrated to Talwandi Rai (Nankana Sahib) in connection with his employment as Patwari. A beautiful Gurdwara is in place here in the memory of Guru Nanak Dev Ji.



**Bus Queue Shelter**



**Park Boundary Wall**



**Disposal Drain along with Phirni**



**Cremation Ground**



## 10. VERROWAL



**Gurdwara Guru Nanak Dev Ji Sahib**

The gurdwara commemorates the visit by Guru Nanak Dev to Verrowal to meet and debate with a local Muslim peer called Shah Madar. The newly renovated gurdwara marks the meeting of founder of the Sikhism with a well-respected peer of Verrowal. Local traditions and sewadars of the shrine support that Guru Nanak Dev debated with the local Peer. The Peer's Mazar (mausoleum) is as short walk away and lies behind the gurdwara. The local village committee manages the Majar. The founder of faith's visit to the place can be found in Puratan Janamsakhi.



Gym



Interlocking Pavers



Street and Drain 1



Street and Drain 2





**State Institute of Rural Development**  
**Department of Rural Development and Panchayats**  
Vikas Bhawan, Sector 62, SAS Nagar-160 062 (PUNJAB)